State of South Carolina,

COUNTY OF GREENVILLE.

			witnessed the a	vocation the self	rett
SWORN TO A			, withessed file e	xecution thereof.	
	ND SUBSCRIBED bef			Dal	
the & ./`	day of may	<u> 1967</u>	la	MAIN	
1 200	thompso	/Seal)-		Deponent	
	Public for South Car		0		
مَعْ أَنَّ ا	My Commission	on Expires		•	
W.	at the Pleasure of	the approxima			
- ab					
State of					
CONTI OF _					-
			J.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	noth save that demonstrate	
	LY APPEARS before in	ne the undersigned	deponent, who on		w the above
PERSONAL	LY APPEARS before notes that the control of the con	ne the undersigned ritten right of way.	and that denonent	with	w the abov
PERSONAL	e deliver the within wi	ritten right of way,	and that deponent,	with	w the abou
PERSONAL amed Mortgage	e deliver the within w	ritten right of way,	and that deponent,	with	w the abov
PERSONAL amed Mortgage WORN TO AN	e deliver the within wi	ritten right of way,	and that deponent,	with	w the abov
PERSONAL amed Mortgage WORN TO AN	e deliver the within w	ritten right of way,	and that deponent,	with	w the abov
PERSONAL amed Mortgage WORN TO AN	TO SUBSCRIBED before	ore me this	and that deponent,	with	w the abov
PERSONAL amed Mortgage WORN TO AN	e deliver the within will be deliver to the will be deliver the will be deliver the will be deliver to the will be delivered to the	ore me this19(Seal)	and that deponent,	with ecution thereof.	w the above
PERSONAL named Mortgage SWORN TO AN	TO SUBSCRIBED before	ore me this19(Seal)	and that deponent,	with ecution thereof.	w the abo

Recorded August 3rd, 1967 at 3:39 P.M. #3900